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& MARTIN**  
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December 19, 2005

**HAND DELIVERY**

Honorable Ron Jones, Chairman  
c/o Sharla Dillon, Docket & Records Manager  
Tennessee Regulatory Authority  
460 James Robertson Parkway  
Nashville, TN 37243-0505

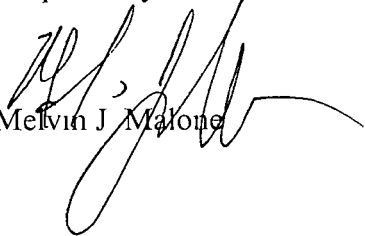
***RE: In Re: Joint Application of Sprint Communications Company L.P. and  
Trinsic Communications, Inc. for Transfer of Customer Base  
TRA #05-00335***

Dear Chairman Jones

Enclosed for filing are the original and thirteen (13) copies of the Verification Statements in relation to the Joint Application of Sprint Communications Company L.P. and Trinsic Communications, Inc. for Transfer of Customer Base. Additional copies of the same are also enclosed to be "file stamped" for our records.

If you have any questions or need additional information, please let me know.

Respectfully submitted,

  
Melvin J. Malone

MJM cw

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**Verification**

**STATE OF FLORIDA**

**COUNTY OF HILLSBOROUGH**

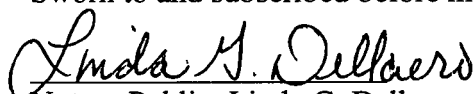
I, Don Davis, Senior Vice President for Trinsic Communications, Inc., Joint Applicant in the Joint Application of Sprint Communications Company L.P. and Trinsic Communications, Inc. for Transfer of Customer Base, TRA Docket No. 05-00335 (the "*Joint Application*"), state that I am authorized to make this verification on behalf of Trinsic Communications, Inc. and that the statements contained in the *Joint Application* are true and correct to the best of my knowledge, information and belief.

Executed this the 15<sup>th</sup> day of December, 2005.



Don Davis  
Senior Vice President

Sworn to and subscribed before me this 15<sup>th</sup> day of December 2005.



Notary Public: Linda G. Dellaero

My Commission Expires: 5/17/2009

2617801\_1.DOC



**Verification**

I, W. Richard Morris, Vice President – State Government Affairs for Sprint Communications Company L.P., Joint Applicant in the Joint Application of Sprint Communications Company L.P. and Trinsic Communications, Inc for Transfer of Customer Base, TRA Docket No. 05-00335 (the “*Joint Application*”), state that I am authorized to make this verification on behalf of Sprint Communications Company L.P. and that the statements contained in the *Joint Application* are true and correct to the best of my knowledge, information and belief.

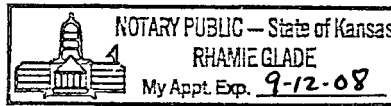
Executed this the 16<sup>th</sup> day of December, 2005

W. Richard Morris

W. Richard Morris  
Vice President – State Government Affairs  
Sprint  
6450 Sprint Parkway  
KSOPHN0214-2A721  
Overland Park, KS 66251-6100

Sworn to and subscribed before me this 16<sup>th</sup> day of December 2005

Rhame Glade  
Notary Public



My Commission Expires: 9-12-08

State of Kansas  
County of Johnson